



Golden Cougar Band Boosters, Inc

Supporting the Countryside High School "Golden Cougar Band of Pride"

P.O. Box 14923, Clearwater, FL 33766-4923

<http://www.CougarMusic.org>

NATIONAL MEMORIAL DAY PARADE PARTICIPANT CONTRACT

I, _____, wish to participate in the band trip to Washington D.C. for the National Memorial Day Parade. By signing below, I acknowledge that I understand and agree to the following.

- The cost of this trip will be \$850 per participant (Students and Chaperones).
- You will only be able to participate if your fees are paid in full by March 1st, 2020.
- Payment Schedule: \$100 October 1, 2019, \$200 December 1, 2019, \$200 February 1, 2020, \$350 March 1, 2020
- After marching season we will begin fundraising specifically for this trip. Money will be distributed to the accounts of students based on their participation in fundraising, lowering their required payments. If you participate in fundraising, you will pay less.
- Because of strict deadlines by the travel company, missed payments may result in you losing your spot. There will be NO refunds of any money paid prior to the missed payment.
- After Marching Season finishes on November 2nd, practices will be scheduled each month to practice for the parade. This will include practicing both your music and marching in formation. These dates will be set and on the calendar as soon as possible. It is expected that you are at all practices. Any missed practice, and the reason for missing practice, must be communicated to Mr. Parrulli in advance. Excessive absences from practice may result in your removal from the trip. No refunds will be given.
- This trip is separate from Marching Season. If you are participating in Marching Band, you are still expected to pay your normal annual band fees of \$500 per student. Payment arrangements will be offered (see the Marching Band Contract)
- The exact departure time is TBD, but we will be leaving for Washington D.C. on Thursday May 21st and will arrive back at CHS on Tuesday May 26th.
- Students will have to miss a few days of school. Arrangements will need to be made with their teachers to makeup any work or exams.
- All participants must travel with the band and stay in the hotel with the band (Hotel TBD). It will be quad occupancy. 2019 graduates who participate are technically chaperones and will not be able to share a room with students.
- All chaperones (including 2019 Graduates who participate) must be registered volunteers with Level II Status. If you are not already Level II you must do this prior to March 1st. It will cost you a \$48 fee for fingerprinting. Refunds will not be given.

Student

Parent

Date

If your parents are chaperoning this trip, please list their names and E-Mail addresses below:

Chaperone Names and E-Mail Addresses